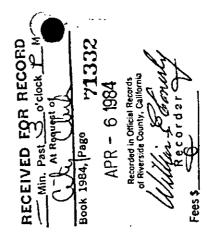
When recorded mail to City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-26-801

GRANT DEED

K,

10828

NICK N. TKACHUK and JESSIE TKACHUK, husband and wife as joint tenants,

Grantor S ,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do___ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,

the real property in the City of Riverside, County of Riverside, State of

California, described as follows:

That portion of Lot 5 of the amended map of F. M. Dunbar's Subdivision, as shown by map on file in Book 5 of Maps at Page 185 thereof, records of Riverside County California, described as follows:

COMMENCING at the intersection of the northeasterly line of Megginson Lane (formerly Hughes Alley) and the southerly line of Rancho La Sierra as shown by map on file in Book 6 of Maps, at Page 70 thereof, records of Riverside County California;

THENCE Northwesterly along said northeasterly line 62.70 feet to a point in the southeasterly line of that certain parcel of land conveyed to Nick N. Tkachuk et ux, by Deed recorded August 12, 1962 as Instrument No. 139047, Official Records of said Riverside County; said point also being the true point of beginning;

THENCE continuing northwesterly along said northeasterly line a distance of 60.00 feet to the most westerly corner of said parcel conveyed to Nick N. Tkachuk;

THENCE Northeasterly along the northwesterly line of said parcel 13.00 feet to a line which is parallel with and distant 13.00 feet easterly as measured at right angle from said northeasterly line of said Megginson Lane;

THENCE Southeasterly along said parallel line 60.00 feet to said southeasterly line of said parcel conveyed to Nick Tkachuk et ux;

THENCE Southwesterly along said line 13.00 feet to the true point of beginning.

Area -780 square feet.

DESCRIPTION APPROVAL

Medical Hitelinan P1/84 My

On this 2nd day of APRIL in the year 19.8 before me, the undersigned, a Notary Public in and for said State, personally appea NICK N. TRACHUK AND JESSIE TRACHUK————————————————————————————————————	<u>4</u> .
Dated April 2, 1984 Dated April 2, 1984 NICK N. TKACHUK Mick D. TV Acchael NICK N. TKACHUK Mick D. TV Acchael Nick N. TKACHUK	red
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CONSENT TO RECORDATION SENICAL CITE OF CONTROL OF SENICAL CITE OF CONTROL OF	ч
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resoluti No. 14883 of said City Council adopted on January 25, 1983, and the grant consents to the recordation thereof by its duly authorized officer.	on ee

20 AUG . 12 , 1962 INST 139047 0. R. FM DUNBARS SUBDIVISION MB 5/185 ROBERT MARTIN ET, UX, FEB ZG, 1982 INST 33720 O.R. SLY LINE RANCHO LASIERRA 20 • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE SHEET _1_ OF __ ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. 6/24-2 DRAWN BY DE DATE 3 /15/84 SCALE: 1"= 20 SUBJECT R-